

**Index of Claims**

**Application/Control No.**

10/777,268

**Examiner**

FRANKIE L. STINSON

**Applicant(s)/Patent under Reexamination**

JOHNSON ET AL.

**Art Unit**

1746

|   |          |
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| ✓ | Rejected |
| = | Allowed  |

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|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

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| N | Non-Elected  |
| I | Interference |

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| A | Appeal   |
| O | Objected |

| Claim | Date     |  |
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| Claim | Date     |  |
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| Claim | Date     |  |
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